

# RH K9 RANGERS

## FALL TRIAL: NOVEMBER 9-10, 2024

JUDGE: ANDREAS BOELKE

LOCATION: SAP CORPORATE CAMPUS (3999 W CHESTER PIKE, NEWTOWN SQUARE, PA 19073)

### Handler Information

Full Name: \_\_\_\_\_ Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Club Affiliation: \_\_\_\_\_

USCA Membership # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

### Dog Information

Dog's Registered Name: \_\_\_\_\_

DOB (mm/dd/yyyy): \_\_\_\_\_ Breed: \_\_\_\_\_

Owner (if other than handler): \_\_\_\_\_

Registration # (AKC/SV/Other): \_\_\_\_\_ Scorebook #: \_\_\_\_\_

Tattoo #: \_\_\_\_\_ Microchip #: \_\_\_\_\_

Existing Titles (if any): \_\_\_\_\_

### Please Check Desired Title(s)

- |                                  |                                     |                                    |                                   |                                   |
|----------------------------------|-------------------------------------|------------------------------------|-----------------------------------|-----------------------------------|
| <input type="checkbox"/> BH \$45 | <input type="checkbox"/> RH1 \$65   | <input type="checkbox"/> STp1 \$50 | <input type="checkbox"/> TR1 \$50 | <input type="checkbox"/> OB1 \$50 |
| <input type="checkbox"/> AD \$50 | <input type="checkbox"/> RH2-A \$90 | <input type="checkbox"/> STp2 \$50 | <input type="checkbox"/> TR2 \$50 | <input type="checkbox"/> OB2 \$50 |
|                                  | <input type="checkbox"/> RH2-B \$90 | <input type="checkbox"/> STp3 \$50 | <input type="checkbox"/> TR3 \$50 | <input type="checkbox"/> OB3 \$50 |

**Late Fee \$10.00 | Non USCA Members Add \$100**

**Check: RH K9 Rangers; Mail To: 4 Pickwick Ln, Newtown Square, PA 19073**

Please submit your **completed entry form, copy of USCA membership card, and entry fee** no later than **November 1<sup>st</sup>, 2024**

(Entry fees are non-refundable unless event is canceled)

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*RH K9 Rangers is the first internationally recognized RH Club in the USA*

**Release of Liability Agreement:** the undersigned, certify that I am the actual owner of the above listed dog or that I am duly authorized by the owner of the above listed dog to act as his/her agent and the dog's handler. In consideration of the acceptance of this entry, I agree to abide by the rules of Schutzhund USA and the East Coast Schutzhund and Police Club, and to follow all instructions issued by the Show Secretary and/or the Show Judge. It is understood that every dog in this event, will at all times, be in the care and control of the dog's named owner/handler. It is further understood that the undersigned agrees to be fully responsible, at all times, for the actions of his/her dog while on the show grounds. I agree to release, indemnify, and HOLD HARMLESS, **the RH K9 Rangers, Stephanie Dunion, its members, its directors, officers, and agents**, as well as any ground or property owners, any person, or anything from any and all liability of any nature, for injury, loss, or damage resulting from the actions of the owners/handlers and/or the above-mentioned dog. I hereby agree to personally assume all risk of damage or injury which may have been caused directly or indirectly to any person or thing by any act of owner/handler's dog, while attending this function or while on the grounds or surrounding areas. It is understood that the Show Chairman or Secretary has the right to dismiss any dog/handler team for violations of the rules, unsportsmanlike conduct, or any action that may be considered a liability on the show grounds, in which case entry fees will not be refunded.